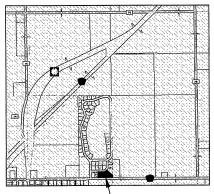
FINAL PLAT

SAPPHIRE REPLAT

A REPLAT OF LOTS 3, 4, 5, 6, SAPPHIRE SUBDIVISION, WHICH WAS PREVIOUSLY FILED AS A REPLAT OF LOTS 1, 2, 3, 4, 5, 6, 7, OF BLOCK 5 EMERALD LAKE ADDITION;
ALL IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 3 WEST OF THE 6TH PM,
CITY OF LINDSBORG, McPHERSON COUNTY, KANSAS

VICINITY MAP

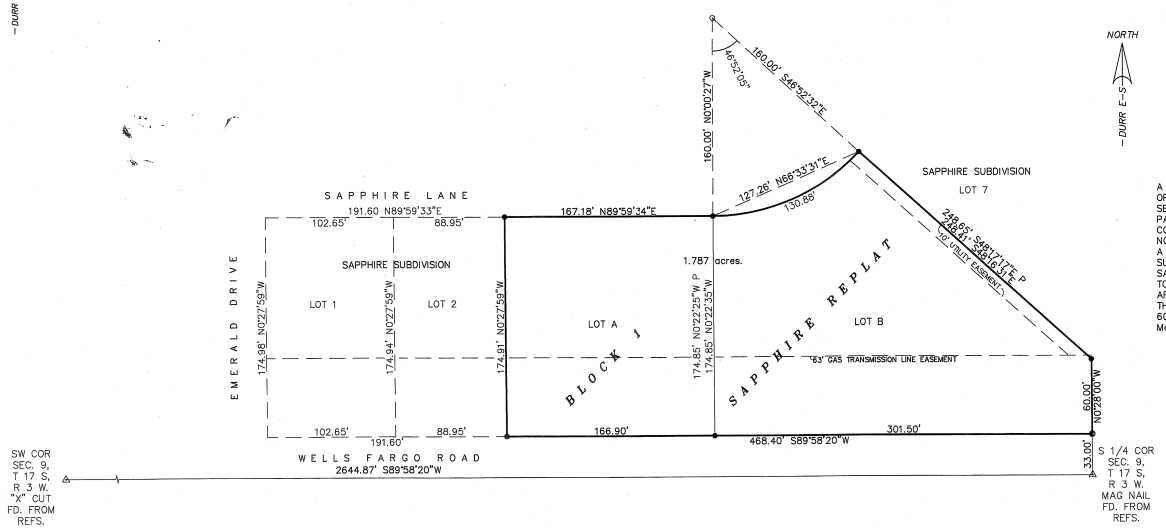


PROJECT LOCATION

NORTH

– DURR E–S

GRAPHIC SCALE
IN FEET
0 25 50 100
1" = 50'



DESCRIPTION

A REPLAT OF LOTS 3, 4, 5, 6, SAPPHIRE SUBDIVISION, WHICH WAS PREVIOUSLY FILED AS A REPLAT OF LOTS 1, 2, 3, 4, 5, 6, 7, BLOCK 5 EMERALD LAKE ADDITION; ALL IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE N0°28'00"W, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE S89°58'20"W, A DISTANCE OF 468.40 FEET TO THE SOUTHEAST CORNER OF LOT 2, SAPPHIRE SUBDIVISION; THENCE N0°27'59"W, A DISTANCE OF 174.91 FEET TO THE NORTHEAST CORNER SAID LOT 2; THENCE N89°59'33"E, A DISTANCE OF 167.18 FEET; THENCE ALONG A CURVE TO THE LEFT, RADIUS 160 FEET, CHORD BEARING N66°33'31"E, CHORD LENGTH 127.26 FEET, ARC LENGTH 130.88 FEET TO THE WESTERLY LINE OF LOT 7, SAID SAPPHIRE SUBDIVISION; THENCE S48°16'31"E, A DISTANCE OF 248.41 FEET; THENCE S0°28'00"E, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 1.787 ACRES, ALL IN McPHERSON COUNTY, KANSAS.

OWNERS' CERTIFICATE AND DEDICATION

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED IN THE SURVEY CERTIFICATE; HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON ACCOMPANYING PLAT INTO LOTS, BLOCKS, STREETS, AND OTHER PUBLIC WAYS UNDER THE NAME OF SAPPHIRE REPLAT; THAT ALL HIGHWAYS, STREETS, ALLEYS, EASEMENTS AND PUBLIC GROUNDS AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING, AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY RESTRICTIONS, RESERVATIONS, AND COVENANTS ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF McPHERSON COUNTY, KANSAS.

Joel D Mayfield 14 May 2011 — OWNER, DATE
Loretta J Mayfield 5/14/11 — OWNER, DATE
Linda K Hubbell 4-29-11 — OWNER, DATE
Linda K Hubbell 4/29/11 — OWNER, DATE

SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

I, DUNCAN W DURR, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS, WITH EXPERIENCE AND PROFICIENCY IN LAND SURVEYING; THAT THE HERETOFORE DESCRIBED PROPERTY WAS SURVEYED BY ME; THAT ALL SUBDIVISION REGULATIONS OF THE CITY OF LINDSBORG, KANSAS, HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT; AND THAT ALL OF THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

GIVEN UNDER MY HAND AND SEAL AT Lindsborg,
KANSAS, THIS 26th DAY OF April, A.D. 2011.

DUNCAN W DURR

PROTECTIVE COVENANTS

PURCHASE AND SUBSEQUENT IMPROVEMENTS OF LOTS WITHIN THE SUBDIVISION SHALL BE SUBJECT TO THE PROVISIONS OF "PROTECTIVE COVENANTS OF THE EMERALD LAKE ADDITION" PREVIOUSLY SUBMITTED ON FILE AT MISCELLANEOUS BOOKS; BOOK 299, PAGES 558 TO 569, FEBRUARY 9, 1996; AMENDED BOOK 301, PAGE 509, OCTOBER 17, 1996; SECOND AMENDMENT BOOK 304, PAGES 305 TO 309, SEPTEMBER 19, 1997.

Joel D Mayfield 14 May 2011 — OWNER, DATE
Loretta J Mayfield 5/14/11 — OWNER, DATE
Linda K Hubbell 4-29-11 — OWNER, DATE
Linda K Hubbell 4/29/11 — OWNER, DATE

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

I, THE UNDERSIGNED, BEING A DULY LICENSED AND BONDED ABSTRACTOR OR AN AUTHORIZED REPRENTATIVE THEREOF, HEREBY CERTIFY THAT THE ABOVE IS THE LEGAL OWNERS OF THE PROPERTY SHOWN ON THIS PLAT.

DATED THIS_____DAY OF_____, A.D. 20____.

NOTARY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 29 DAY OF April, 20 11, BY Joel and Linda Mayfield

Rhonda J Anderson, NOTARY PUBLIC

RHONDA J. ANDERSON
Notary Public - State of Kansas
My Appt. Expires 10-20-12

(SEAL)
MY APPOINTMENT EXPIRES 10-20-12

City/County of FAIRFAX Commonwealth/State of VA
Sworn to and subscribed before me this 12th day of May 2011. Witness my hand and official seal.
Saiid Jamil, Notary Public
By: JOEL D MAYFIELD & LORETTA J MAYFIELD

SAJID JAMIL
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
#7302961
COMMISSION EXPIRES 09/30/2013

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

THIS PLAT WAS APPROVED BY THE LINDSBORG CITY PLANNING COMMISSION ON THIS 17 DAY OF March, 20 11, AND WAS RECOMMENDED FOR APPROVAL BY THE CITY COUNCIL OF LINDSBORG, KANSAS.

DATE SIGNED: 5-3-2011

Ted D Jones, CHAIRMAN

ATTEST: Jerry Lowell Sperling, SECRETARY

CITY COUNCIL'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN ON THIS PLAT, IF ANY, ARE HEREBY ACCEPTED BY THE CITY COUNCIL, CITY OF LINDSBORG, KANSAS, THIS 2 DAY OF May, 20 11

(SEAL)
ATTEST: Jerry Lowell Sperling, CITY CLERK

Judy Rauschkolb, MAYOR

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID SPECIAL ASSESSMENTS, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL AT McPherson, KANSAS, THIS 20th DAY OF May, A.D. 20 11

COUNTY CLERK

CITY CLERK

Reviewed by the Unified Government Surveyor this 20th day of May 20 11. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller

WILLIAM B. HELLER
LICENSED
LS-1205
5-20-11
KANSAS
LAND SURVEYOR

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OF FORFEITED SPECIAL ASSESSMENT OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE NOT BEEN APPORTIONED AGAINST THE LAND OF LAND INCLUDED IN THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT McPherson, KANSAS, THIS 20th DAY OF May, A.D. 20 11

COUNTY CLERK

CITY CLERK

CERTIFICATE OF THE CITY ATTORNEY

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

APPROVED THIS 2 DAY OF May, A.D. 20 11

CITY ATTORNEY FOR THE CITY OF LINDSBORG, KANSAS.

CITY ATTORNEY

TRANSFER RECORD

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

ENTERED ON TRANSFER RECORD THIS _____DAY OF 20_____.

_____ REGISTER OF DEEDS

REGISTER OF DEEDS CERTIFICATE

2250

STATE OF KANSAS } SS
COUNTY OF McPHERSON }

THIS TO CERTIFY THAT THIS INSTRUMENT WAS FILED IN THE REGISTER OF DEEDS OFFICE, AT 10:50 A.M. P.M. ON THE 20 DAY OF May, 20 11 in book Plat C, page 17

Brenda K Baker, REGISTER OF DEEDS

McPHERSON COUNTY, KANSAS
OFFICIAL SEAL
REGISTER OF DEEDS

DURR ENGINEERING,
SURVEYING, PLANNING, & DEVELOPMENT
525 HOWARD STREET
HUTCHINSON, KS 67501
PHONE: 620-663-9613

DESIGN	DURR
DRAWN	DURR
CHECKED	DM
DATE	MARCH 2011 REV 4/26/11
PROJECT	11025
SHEET	NO 1 OF 1

FINAL PLAT
SAPPHIRE REPLAT
TO THE CITY OF LINDSBORG